### CHICOPEE, MASSACHUSETTS

### September 1, 2009

\*MEETING OPENED BY PRESIDENT ZASKEY AT 7:19 P.M.

PUBLIC INPUT

Joel McAuliffe, 359 Granby Road, on 8/25 the City completed a sale of land. Land sold is believed to be part of Chicopee State Park. The Slate Road entrance to State Park. Both CHS and CCHS and the Elms College cross country teams run there. Little research was done to find the value of this land.

Susan Lopes, 161 Slate Road, Concerned with the sale to WMDC, wish to keep the integrity of the neighborhood. Access to the park for city residents should be kept there.

Michelle Coleman, 4 Fanwood Avenue, there were 6 stories on the news-she believes the elderly on Burnett Road were not informed because they are not computer savvy. Would like to know if the zoning change is already approved.

KEITH W. RATTELL CITY CLERK

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10. McLellan, Timothy S 8. Vieau, John L. 6. Brunetti, Dino A. 4. Tillotson, James K. H. ADJOURN ပ် **.**7 , ţ=, Ģ Ų P Adjourned at: 12. Demers, Donald G. Roll Call at: Swider, Charles Krampits, Fred 1 Brooks, Shane D. GRANT Croteau, Jean J DENY PASS Zaskey, William M. Pres ADOPT TAKE FROM COMMITTEE LAY ON THE TABLE REFER TO COUNCILOR 8.37 7:15 Ordinance be removed from the files 改 13 × × 18 NO. SEX Reading Enrolled & Final 2nd and × 61 NO Send the order to DPW for YES tation P.H.V. implemen-20 NO implemen-tation Received B the DPW for XES P.H.V. 21 Ç1 NO DPW Super. and the Received B the appropria-SEX Mayor for P.H.V. ß NO YES to General Code City Clerk for referral Approve B the P.H.Y 23 Š 1st Reading
B the
Planning
Zoning &
Ordinance YES Committee P.H.V. 24 S Page of Meeting Date: 1st Reading B the Engineering Handicap
Handicap Commission
Commission & Ordinance YES NO Committee & Ordinance Committee P.H.V. 25 B the 1st Reading YES NO. P.H.V. 9/1/09 4. Receive B the SEY Committee Zoning P.H.V. 26

10. McLellan, Timothy S 8. Vieau, John L. 6. Brunetti, Dino A. 2. Brooks, Shane D. 7. Swider Charles H. ADJOURN ດ ম ্ন Ä Ü μį 12. Demers, Donald G. Tillotson, James K. A. PASS Adjourned at: Roll Call at: 1... Mureau, George R Krampits Fried To DENY Zaskey, William M. GRANT ADOPT TAKE FROM COMMITTEE LAY ON THE TABLE REFER TO COUNCILOR 8:37 7:15 Received
Renewal
F with
a notice to
the Police
Department Ħ P.H.V. 2 Z H Received B the SEX Committee License P.H.V. 28 Ω · S Receive Approved plans to DPW & YES P.H.V. Engineeriņg 29 Ø No accept the hours of Zan to 7pm as presented by the City Clerk Adopt the call for election on 9/15 & P.H.V. YES  $_{8}$ g YES ADJ. 8:37 Ö SEX ö SEX Š Page of Meeting Date: SEA g YES 9/1/09 Z YES g

The briefing for the City Council Meeting to be held on Tuesday, September 1, 2009 will be held at 6:30 pm in the City Council Chambers.

Agenda for the City Council Meeting on Tuesday, September 1, 2009 at 7:15 pm in the Council Chambers is as follows:

1-10	Mayor's Orders	(attached)
11-19	Ordinance Committee Reports	(attached)
20	Order filed by Councilor Swider	(attached)
21	Order filed by Councilor Zygarowski	(attached)
22	Order filed by Councilor Zygarowski	(attached)
23	Ordinance filed by Councilor's Tillotson and Moreau	(attached)
24	Order filed by Councilor Tillotson	(attached)
25	Ordinance filed by Councilor Swider	(attached)
.26	Special Permit Application applied for by Deborah Missild At 652 Chicopee Street	ine (attached)
27	Renewal of a Forget Me Not drive applied for by Disabled American Veterans Westover Chapter 11	(attached)
28	New Service Station license applied for by Dinesh B. Patel At 1869 Memorial Drive	(attached)
29	Petition from Bay State Gas (Worthington Street)	(attached)
30	Election Call for Municipal Preliminary	(attached)

Attest:

Keith W. Rattell, City Clerk





# CITY OF CHICOPEE FFICE MASSACHUSETTS 2009 AUG 28 A 9 19

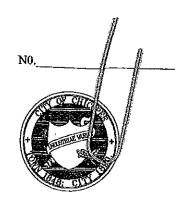
### SEPTEMBER 1, 2009

ORDERED THAT THE SUM OF THREE MILLION AND 00/100 DOLLARS (\$3,000,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

#### REDUCTION OF THE 2010 FISCAL YEAR TAX LEVY

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND (ACCT # 83001008-599980).

	Recommended by Mulharth Bissoriutte Mayor
Introduced by Counci	ior
City Council Action:	9/1/09: Motion made by Councilor Croteau for passage. Passed through all stages by a unanimous roll call vote.
Presented to the Mayo	Date
Approved $9/8/$	*C = >C = >



## CITY OF CHICOPEE MASSACHUSETTS FI HICAPEE

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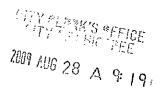
### **SEPTEMBER 1, 2009**

ORDERED THAT THE SUM OF FIVE HUNDRED FOURTEEN THOUSAND EIGHT HUNDRED FIVE AND 00/100 DOLLARS (\$514,805.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. HIGHWAY SPECIAL ACCOUNT FOR PUBLIC WAYS IMPROVEMENTS (ACCT # 14310004-643056)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE SCHOOL SPECIAL ACCOUNT FOR BARRY ROOF & WINDOWS (ACCT # 00043004-630002).								
Recommended by Muhuell Smirnelle Mayor								
Introduced by Councilor								
City Council Action: 9/1/09: Motion made by Councilor Brooks for passage. Passed through all stages by a unanimous roll call vote.								
Presented to the Mayor for approval SEP 0 4 2009								
Approved 999 Muhaels. Summitto								
Returned to City Clerk								





**SEPTEMBER 1, 2009** 

ORDERED THAT THE SUM OF FIFTY THOUSAND AND 00/100 DOLLARS (\$50,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. HIGHWAY SPECIAL ACCOUNT FOR SIDEWALK REPAIR/INSTALL. PROGRAM (ACCT# 14310004-643011)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND (ACCT # 83001008-599980).

	Recommended by Mayor
Introduced by Counci	lor
City Council Action:	9/1/09: Motion made by Councilor Krampits for passage. Passed through all stages by a unanimous roll call vote.
	SED A .
Approved 9	or for approval SEP 0 4 2009  Date  Mulsen, Emmils  Mayor
Returned to City Cler	W 15 16





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7009 7.85 28 A 9: 19

September 1, 2009

ORDERED THAT THE CITY OF CHICOPEE ACTING UNDER THE PROVISIONS OF MASSACHUSETTS GENERAL LAWS CHAPTER 40, 79, AND ITS CHARTER, HEREBY TAKES BY EMINENT DOMAIN CERTAIN LAND LOCATED IN CHICOPEE AT 21 ROLF AVENUE; THE TAKING CONSISTS OF A 1,749 SQUARE FOOT PORTION OF THE PROPERTY LOCATED ON THE NORTHEASTERLY SIDE OF THE 13,286 SQUARE FOOT PROPERTY ALONG ROLF AVENUE. WHEREAS, THE AREA OF TAKING IS IDENTIFIED BY THE LEGAL DESCRIPTION CONTAINED IN THE ATTACHED EXHIBIT A AND AS PARCEL 2 ON THE ATTACHED PLAN OF LAND, WHICH ARE TO BE RECORDED AT THE HAMPDEN COUNTY REGISTRY OF DEEDS. WHEREAS, THE PURPOSE OF THIS TAKING IS TO MAKE IMPROVEMENTS TO ROLF AVENUE INCLUDING THE CONSTRUCTION OF A RETAINING WALL IN THE AREA OF THIS TAKING.

Recommended By Mullaud Ammittee, Mayor

Introduced by Councilor

Council Action:

9/1/09: Motion made by Councilor Swider for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for Approval	SEP 04:	2009			
1	Date		Achae 21	formute	)
Approved. 9 9 0 7  Date	•••		ywa V.	**************	Mayor
Returned to City Clerk. 09-18-09			~ ~		
Date	;	6	-3 K-	<b>5</b>	City Clerk





## CITY OF CHICOPEE MASSACHUSETTS OF THE STREET

2009 AUG 28 A 9: 19

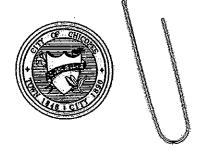
#### SEPTEMBER 1, 2009

ORDERED THAT THE SUM OF FOURTEEN THOUSAND TWO HUNDRED AND 00/100 DOLLARS (\$14,200.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. HIGHWAY SPECIAL ACCOUNT FOR ROLF AVENUE LAND TAKING

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND (ACCT # 83001008-599980).

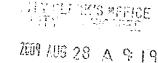
	Recommended by Mulan Smmill Mayor
Introduced by Counci	lor
City Council Action:	9/1/09: Motion made by Councilor Belair for passage. Passed through all stages by a unanimous roll call vote.
Presented to the May	_ : : : : : : : : : : : : : : : : : : :
Approved 3/5	Date Muhver. Sommith Mayor
Returned to City Cler	Attest SS City Clerk
	Date



### CITY OF CHICOPEE

MASSACHUSETTS

September 1, 2009



### AN ORDER ACCEPTING FIRST AVENUE, SO-CALLED, AS A CITY WAY

WHEREAS the City Council has determined that for common convenience and necessity the said right-of-way, FIRST AVENUE, so-called, be accepted as a City Way; and

WHEREAS said way, FIRST AVENUE, having been laid out as a City Way and that all of the requirements of law in relation thereto having been complied with; and

WHEREAS it is agreed in case of said acceptance the land of each abutter will receive no special benefit other than the general advantage to the community, the value of which being undeterminable.

NOW THEREFORE, it is ordered that FIRST AVENUE, so-called, be laid out and accepted as a City Way. Furthermore that betterment assessments be waved in regards to this matter and that the lay out of the said right-of-way be as described as follows:

#### A DESCRIPTION OF FIRST AVENUE

Beginning at a point on the northerly side of First Avenue and the westerly side of Burnett Road;

Thence westerly approximately 1100'+/- to the end;

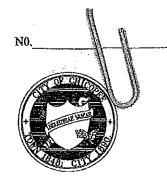
Thence southerly approximately 55'+/- along the end of the layout;

Thence easterly approximately 1100'+/- along the southerly side of First Avenue;

Thence northerly 55'+/- along the westerly side of Burnett Road to the point of beginning.

Containing an area of 60,500 square feet, more or less.

	Recommend	ded By	Muhaur	porronallo	, , Mayor
City Council Action:	9/1/09: Motion ma stages by a unani			passage. Passed	through all
Presented to the Mayo	a 101 /1pp10 / ut	SEP 0 4 2009		all. Jon	mit
Approved9 8 E.	× 04-08-04		Vijuni		Mayor
	Da	Attes	دی	حسى	City Clerk



2009 AUG 28 A 9 20

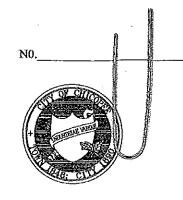
SEPTEMBER 1, 2009

ORDERED THAT THE SUM OF FORTY THOUSAND AND 00/100 DOLLARS (\$40,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

CITY HALL MAINTENANCE EXPENSE ACCOUNT FOR SPECIAL SERVICES (ACCT # 14130002-538000)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND (ACCT # 83001008-599980).

	Recommended by Mullous Burnith Mayor
ntroduced by Counci	ilor
City Council Action:	9/1/09: Motion made by Councilor Tillotson for passage. Passed through all stages by a unanimous roll call vote.
Presented to the May	Date A +
Approved Q Q	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1



2009 AUG 28 A 9 20

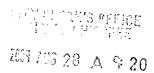
SEPTEMBER 1, 2009

ORDERED THAT THE SUM OF ONE HUNDRED FOURTEEN AND 00/100 DOLLARS (\$114.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

MAYORS SPECIAL ACCOUNT FOR MASS. MUNICIPAL ASSOCIATION (ACCT #11210004-573001)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND (ACCT # 83001008-599980).

	Recom	mended by	Julian A	mmmth May	vor .
Introduced by Counci	lor				
City Council Action:	9/1/09: Motion ma through all stage			and pass. Passed	I
					·
Presented to the May	or for approval	P () 4 Zuud Date		1	
Approved 99	09		Mukael	Ymmy	Mayor
Returned to City Clea	rk 09-08-09 Date	Attest	20K		City Clerk



### SEPTEMBER 1, 2009

ORDERED THAT THE CITY COUNCIL ACCEPT THE FY'2009 EMERGENCY MANAGEMENT PERFORMANCE GRANT FROM THE MASSACHUSETTS EMERGENCY MANAGEMENT AGENCY IN THE AMOUNT OF TWO THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$2,500.00) IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

	Rec	ommended by	Mulear	Jumms	Mayor
Introduced by Council	or				
City Council Action:	9/1/09: Motion all stages by a			for passage. Pa	ssed through
Presented to the Mayo  Approved 7 9	109	SEP 0 4 2009  Date  Attest	Muh.	rely Jam	Mayor City Clerk





## City of Chicopee, Massachusetts

2009 115 28 A 9 20

Michael D. Bissonnette Mayor

### OFFICE OF THE MAYOR

August 27, 2009

### TO THE CITY COUNCIL

You are hereby notified that I have this day appointed, Nancy B. Fenton, 81 Angela Drive, Chicopee as a member on the Park and Recreation Commission to serve in such office for the term expiring on the 1st Monday of May, 2014. To which appointment I ask the confirmation of your honorable Council.

\*Re-appointment

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

			Nancy B. Fenton	
		Date:		
			•	

Chicopee City Council Disposition: 9/1/09: Motion made by Councilor Tillotson to approve.

Motion passed.



# CITY OF CHICOPEE FILE COPY MASSACHUSETTS

Referred to

**ORDINANCE** 

Committee

7/7/09

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by <u>adding to</u> /striking from the following in schedule:

### (Check Applicable)

(x	)	Ļ	Parking Regulations	191	- 1.1
(	)	X	Winter Parking Regulations		7.
(	)	XI	One-Way Streets	S	2.00
(	)	XIV	Isolated Stop Signs and Signal Lights	$\sim$	
(	)	XIII	Right Turn on Red	**>	ောက် ကြာ
(	)	$\mathbf{H}$	Bus Stops	چ.	
(	)		Other	CR.	
			•	<b>ت</b> ي	

AS FOLLOWS:

McCARTHY AVENUE

From fire hydrant towards College Street

PARKING PROHIBITED FROM HERE TO CORNER

(Croteau)

The Committee reports as follows:

8/25/09

Unfavorable

9/1/09: Motion made by Councilor Tillotson for a 2nd and final reading. Enrolled and Ordained. Motion passed by a roll call vote of 12 yes, 1 Out of Chair, Councilor Brooks Out of Chair.



# CITY OF CHICOPEE FILE COPY MASSACHUSETTS

Referred to

**ORDINANCE** 

Committee

8/4/09

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by <u>adding to</u> /striking from the following in schedule:

#### (Check Applicable)

(x)	I	Parking Regulations	
( )	X	Winter Parking Regulations	
( )	XI	One-Way Streets	· · · · · · · · · · · · · · · · · · ·
( )	XIV	Isolated Stop Signs and Signal Lights	
( )	XIII	Right Turn on Red	
( )	II	Bus Stops	N
( )	ŧ.	Other	<b>ා</b> වීර්
AS F	OLLOWS:	CIRCLE DRIVE	<i>ू</i> । होते । ज
		Odd side	<u>ं</u>

Odd side

PARKING PROHIBITED

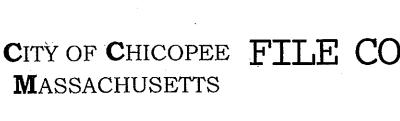
(McLellan)

The Committee reports as follows:

Favorable

8/25/09

Unfavorable



Referred to

**ORDINANCE** 

Committee

7/7/09

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

(Check Applicable)	904 600 3.4.5.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2
( ) X Winter Parking Regulations ( ) XI One-Way Streets ( ) XIV Isolated Stop Signs and Signal Lights	E 28 A 9 56
( ) II Bus Stops	
AS FOLLOWS: CENTER STREET  At intersection of Exchange Street – 8:00 am – 5:00 pm, M-F	

**RIGHT TURN ON RED** 

(Swider)

The Committee reports as follows:

Favorable

8/25/09

Unfavorable

9/1/09: Motion made by Councilor Tillotson for a 2nd and final reading. Motion to amend made by Councilor Swider to read no Left Turn on Red. Motion passed

Tow by a unanimous roll call vote.



# CITY OF CHICOPEE FILE COPY MASSACHUSETTS

Referred to

**Ordinance** 

Committee

3/3/09

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and hereby is further amended as follows:

Business A - Add to Chapter 275-58 C Special Permits to following (9) Adult Uses

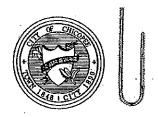
100° MIR 28 A G EL

8/25/09

The Committee reports as follows:

Favorable

Unfavorable



# CITY OF CHICOPEE FILE COPY MASSACHUSETTS

Referred to

**Ordinance** 

Committee

3/3/09

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and hereby is further amended as follows:

Business B - Add to Chapter 275-59 C Special Permits to following (9) Adult Uses

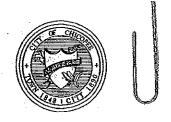
2009 AUG 28 A G. EL

The Committee reports as follows:

8/25/09

Favorable

<u>Unfavorable</u>



# CITY OF CHICOPEE FILE COPY MASSACHUSETTS

Referred to

**Ordinance** 

Committee

8/4/09

ORDAINED, that the City of Chicopee acting under the provisions of Massachusetts General Laws, as amended, and of any and every power and authority it thereunto enabling under its charter, hereby

Amends Chapter 262-7 as follows

By deleting the definition of inoperable; and

By adding the following definition of inoperable:

In order for a motor vehicle to be inoperable as that term is used in this Chapter, it must not have a valid inspection sticker, or be incapable of operation under its own power, or be unable to run without assistance, or not be capable of safe movement, or not be fit in all ways for safe, legal and ordinary use as a motor vehicle on the public ways of the Commonwealth. Any vehicle which is inoperable and is parked or stored in violation of this Chapter may be removed by The City in accordance with this chapter.

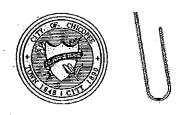
The Committee reports as follows:

(vorable

8/25/09

Unfavorable

Horge R. Morean



### CITY OF CHICOPEE FILE CO **MASSACHUSETTS**

Referred to

Ordinance

Committee

7/7/09

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and hereby is further amended as follows:

Chapter 46 Law Department

Delete Chapter 46-13 Add Chapter 46-13

46-13 Out-of-court settlements.

All out-of-court settlements shall be made subject to the approval of the appropriating body except as provided herein. The City Solicitor shall be authorized to settle claims for personal injury or property damage for any amount at or below the limit as may be set, from time to time, for the Small Claims actions in the District Court. The City Solicitor shall report annually to the Mayor and the City Council regarding the number of claims so settled and the amount paid for each such settled claim. The authority to settle claims as provided in this section is subject to municipal appropriation. Nothing in this ordinance shall interfere with the authority of a duly authorized and funded Claims and accounts committee of the City Council.

(Tillotson)

The Committee reports as follows:

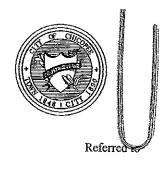
Favorable

8/25/09

Unfavorable

9/1/09: Motion made by Councilor Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed by

ze a unanimous roll call vote.



<u>Ordinance</u>

Committee

6/2/09

Communication regarding Chicopee Center 40R Zoning District Ordinance and Design Standards.

Lemovefile

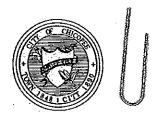
The Committee reports as follows:

8/25/09

Favorable

9/1/09: Motion made by Councilor Tillotson the the Ordinance be removed from the files. Motion passed by a unanimous roll call vote.

Unfavorable



# CITY OF CHICOPEE FILE COPY MASSACHUSETTS

Referred to

**Ordinance** 

Committee

6/16/09

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be further amended as follows:

Add Chapter 122-2 Fees

M. Required Minimum Inspections and Certification for Specified Use Groups

788 / 18 23 A & 5

The Committee reports as follows:

8/25/09

Unfavorable



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September 1, 2009

ORDERED THAT the DPW do the following work at 36 Center Street (Veterans Office)

- Repair sidewalk in front of 36 Center
   Remove two steel grates that are lifting up and are unsafe
   Trim 1<sup>st</sup> tree to the left of the door
   Remove tree #2 to the right of the door way

Introduced by:	Chuck Swider (Ward 2)						
City Council Action:	9/1/09: Motion made by implementation. Motion		Swider	to send	to the	DPW for	
Presented to the Mayo	or for Approval	Date					
A 1							
Approved	Date		•••••		••••••	***********	Mayor
Returned to City Cleri	SEP 03	2009					
	Date		R	295		<b>A</b>	.City Clerk



 $\Lambda\Lambda$ 

September 1, 2009

ORDERED THAT the Tree Warden prepare a tree condition report for a tree located in front of 34 Madison Street and if warranted remove.

Introduced by:	Robert	J. Zygarowski (.	At-La	rge)							
City Council Action:		Motion made implementat				to	receive	and	refer	to	the
Presented to the Mayo	or for App	roval		Date							
				Date							
Approved						,					Mayo
	Date	SEF	9 0 8	3 2009							
Returned to City Cler	k			•••••		· Fr	<b>&gt;</b>				
		Date		∆ ttect	2 بحر	2 Q	The same of the sa	ži.		Cit	v Clerk



	٨٨
	September 1, 2009
ORDERED THAT necessary funding	the DPW paint all crosswalks located by schools. The Mayor to appropriate
	の ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・
Introduced by:	Robert J. Zygarowski (At-Large)
	9/1/09: Motion made by Councilor Zygarowski to receive and refer to the DPW Superintendant and the Mayor for appropriation. Motion passed.
	bin paperintendant and the important appropriate and increase passes.
Presented to the May	or for Approval
Approved	Date
Returned to City Cler	SEP 0 8 2009

Date



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#### September 1, 2009

BE IT ORDERED BY THE CITY COUNCIL FOR THE CITY OF CHICOPEE THAT the Code for the City of Chicopee consistent with a previous order of the Council and the Massachusetts General Court shall be changed to reflect the name change for the legislative body of the City of Chicopee from "Board of Aldermen" to the "City Council".

Be it further ordered that all references to the "Alderman" shall change to "Councilor" and all references to "Board" shall change to "Council".

Be it further ordered that all grammatical changes necessary to effectuate the purpose of this order shall be authorized.

0 40.5 27 1



### CITY OF CHICOPEE MASSACHUSETTS

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#### September 1, 2009

ORDERED THAT the following proposed ordinance submitted by Mayor Bissonnette be properly referred:

ORDAINED THAT THE CITY COUNCIL, ACTING UNDER THE PROVISIONS OF MASSACHUSETTS GENERAL LAWS AS AMENDED, THE CITY CHARTER, AND OF ANY AND EVERY POWER AND AUTHORITY IT THEREUNTO ENABLING, HEREBY AMENDS CHAPTER 275, SECTION 50 AS FOLLOWS:

A NEW CHAPTER 275 SECTION 50 B (1) (a) IS ADDED AS FOLLOWS:

(a) Size. Temporary signs may not exceed three feet by three feet in any zone.

CHAPTER 275 SECTION 50 B (1) (f) IS AMENDED BY ADDING THE FOLLOWING:

Notwithstanding the preceding, any temporary sign advocating for any political candidate may be placed no more than 30 days before any primary election.

		- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
Introduced by:	James Tillotson (At-Large)	
City Council Action:	9/1/09: Motion made by (the Planning, Zoning and	Councilor Tillotson for a 1st reading, refer to 1 Ordinance Committees. Motion passed, referred.
	•	
Presented to the May	or for Approval	Date
Approved	Date	Mayor
Returned to City Cler	k Date	
		AttestCity Clerk



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### September 1, 2009

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by <u>adding to</u> /striking from the following in schedule:

(Chec	k Appli	cable)		
( ) ( ) ( ) ( ) ( ) (x)	VI X XI XIV XIII II	Parking Regulations Winter Parking Regulations One-Way Streets Isolated Stop Signs and Signal Lights Right Turn on Red Bus Stops Other (Indicate) HANDICAP PARKING	28 28 28 A 9 51	
AS FO	OLLOW	S: 22 SPRING STREET		
		Handicap Parking		
Introdu	aced by:	Chuck Swider (Ward 2)		
Alderr	manic Ad	ction: 9/1/09: Motion made by Councilor Swider for a 1st reading to the Engineering Dept., Handicap Commission, and the On Motion passed, referred.		
Preser	ited to th	ne Mayor for Approval		
Appro	ved	Date	*******	Mayor
Return	ned to Ci	ity Clerk  Date  Attest		City Clerk



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September 1, 2009

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by <u>adding to</u> /striking from the following in schedule:

(Check	Applic	cable)		
( ) ( ) ( )	VI X XI XIV XIII II	Parking Regulations Winter Parking Regulations One-Way Streets Isolated Stop Signs and Signal Light Right Turn on Red Bus Stops Other (Indicate) HANDICAP PARK		
AS FO	LLOW	S: 574 CHICOPEE ST	REET	
		Handicap Parking		28 A D 07
Introduc	ed by:	George Moreau (Ward 7)		
Alderma	anic Act	JII OF INCION MAKE DI	ouncilor Moreau for a 1st reading, dinance Committee. Motion passed,	refer to the referred.
Presente	ed to the	Mayor for ApprovalDa		
Approve	ed	Date		Mayor
Returne	d to City	y Clerk	···············	
		Date	Attest	City Clerk

## RECEIVE WASSACHUSETTS





### 2009 AUG 285pectal Permit Application

2009 AUG 28 A 9 03

CITY COUNCIL CHICOPEE MA

TO THE BOARD OF ALDERMEN-

		Zoning Ordinance FO  Permit And		
PAAA	2) - (, 22)	19/11/1900	7 160,17	<i>5.</i>
LOCATION OF PRO	PERTY: <u>650</u>	Chi leopee	ZONING_	Business
PROPERTY CURRE	NTLY OWNED B	<i>Chileopee</i> v: <u>A</u> borah	Missildine	Private de la constantia del constantia del constantia del constantia del constantia della constantia della
		Vann		හි ව රා
Existing Use of Land	or Structures:	<u> </u>		
Proposed Use of Land	i and/or Structures:	3-PANSIL	1	

DEED INFORMATION: BOOK: PAGE: 293 DATED: Way 28, 2
THIS APPLICATION HAS BEEN REVIEWED AND IS ADEQUATE FOR SUBMISSION.  Planning Director Building Commissioner
REQUESTED BY: Deboral Missildine PHONE #: 538-7744
ADDRESS: 67 Catherine St. CITY: Chicopee
Signature of Applicant Missellia Applicants Address
NOTICE OF DECISION: 9/1/09: Motion made by Councilor Croteau to receive and refer to the Zoning Committee. Motion passed, referred.
ALDERMANIC ACTION & DATE:
SPECIAL PERMIT: GRANTED – specify conditions and duration of use:
SPECIAL PERMIT: DENIED - reasons for DENIAL:

Section 15 of the Massachusetts General Laws Chapter 40A (the "Zoning Act") requires this notice to specify that appeals, if any, shall be made pursuant to Section 17 of the Zoning Act and shall be filed within twenty days after the date of filing of this notice with the city or town clerk. Section 17 of the Zoning Act requires any such appeal to be filed within twenty days after the filing of the decision with the city or town clerk.

Date filed:

Appeal period expiration:



Affidavit 🔼

Tax Verification Form  $\square$ 

Amount Paid:\$ 21C Clerks Initial:

Workmen's Compensation Certificate 🛱

### CITY OF CHICOPEE

MASSACHUSETTS

MITY OLERK'S OFFICE CITY OF CHICOPEE

		<b>º</b> ଦେଶ	AUM AUG 26 A II. U II	
	ALL FEES ARE NON-REFUNDABLE	. 1	Date of Petition: Quayud 24, 20	109
<b>4</b> 4	The undersigned respectfully petition your honorable body for a forget me not divide at USPS 28 main St on Sept. 8, 2009 of 5top 45hop 672 MEMORIAL DR. ON Sept. 9-10-11, 2000 of Stop 45hop 672 MEMORIAL DR. ON Sept. 9-10-11, 2000 of Sept. Disabled American Veterans westouer Chillians in By: Disabled American Veterans			
	Phone Numbers:  Business: 532-2308  Home:		Name and address of Petitioner:  6-LENN G. SCRUTON  24 Edward St  Chicopel MA 01020	
			Signed Glenn G. Scruton	<u></u>
te in	Date of Meeting: 9/1/09  Motion to receive an Department. Motion p.	_	ouncilorBelair ted with a notice to the Police	

\$100 pm

### SERVICE STATION LICENSE

Patel Dinesh B Amtheeben Jul 08-05-09

NAME: (LAST, FIRST, MIDDLE INITIAL DATE

/869 Memorial Drive Chicopee, MA 0/02 0

STREET ADDRESS ZIP CODE

2.

NUMBER OF PUMPS NUMBER OF STORAGE TANKS

99501-Ne

Type OF FUEL STORED CAPACITY OF STORAGE TANKS

IF DIFFERENT TYPES OF FUEL-STORAGE CAPACITY OF EACH

Sam - 12 Midwite HOURS OF OPERATION

SELF-SERVICE

ELECTAIC
HEATING SYSTEM USED

FULL-SERVICE

Som = 12 midsite

Self only
BOTH SELF-& FULL SERVICE

SAM - 12 MIDNIE HOURS ATTENDANT IS ON PREMISE

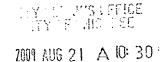
TYPES OF SERVICE AND REPAIRS, IF ANY

AUXILIARY SERVICE OR SALES TO BE PROVIDED (e.g. CONVENIENCE STORE)

\*\*\*NOTE DRAWINGS OR BLUEPRINTS MADE TO SCALE MUST BE SUBMITTED FOR APPROVAL AND WILL BECOME PART OF THE PROVISIONS OF THIS LICENSE.

9/1/09: Motion made by Councilor Belair to receive and refer to the License Committee. Motion passed, referred.





August 21, 2009

City Council
City Hall Annex
274 Front Street
Chicopee, MA 01013

ATTN: City Clerk

Dear Sir/Madam:

The Bay State Gas Company, hereby requests that it be granted a location for and permission to run and maintain 50' of 2" IP gas main in **Worthington St** (from Hse. No. 50 to Hse. No. 37), together with such laterals and service connections as it may now or subsequently find necessary.

Said installation will be installed in accordance with the plans enclosed.

Sincerely,

Robert S. Tetrault

Field Engineer Technician

RST/jdm

Enclosure

cc: Ward 8 Councilmen

9/1/09: Motion made by Councilor Krampits to receive and approve. Plans to be sent to DPW and Engineering Departments. Motion passed.

## Commonwealth of Massachusetts CITY OF CHICOPEE MUNICIPAL PRELIMINARY ELECTION

#### City Clerk's Office

Ordered that the qualified voters of the City of Chicopee are hereby notified to meet at their several polling place within the wards or voting precincts in which they reside, said polling places being located as follows:

Namely:

8A VALLEY VIEW SENIOR CENTER, 7 VALLEY COURT

8B ANNA BARRY SCHOOL, 55 CONNELL ST., HOLLY ST. ENT.

ON TUESDAY, THE 15TH DAY OF SEPTEMBER A.D. 2009

#### AT SEVEN O'CLOCK IN THE FORENOON

AT WHICH THE POLLS SHALL BE OPENED THEN AND THERETO BRING IN THEIR BALLOTS FOR THE ELECTION OF

COUNCILOR-WARD 8

ALL THE FOREGOING TO BE VOTED ON ONE BALLOT. THE POLLS WILL CLOSE AT 7:00 P.M.

BY ORDER OF THE CITY COUNCIL PASSED ON THE FIRST DAY OF SEPTEMBER IN THE YEAR OF OUR LORD TWO THOUSAND AND NINE

ATTEST:

E-363

CITY CLERK

9/1/09: Motion made by Councilor Tillotson to adopt the call for the election on September 15, and accept the hours of 7am to 7pm as presented by the City Clerk. Motion passed.